IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR FEDERAL RESERVED Case No. 49576 WATER RIGHT NO. 93-07672C

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH

USDA FOREST SERVICE 550 W FORT ST MSC 033

BOISE ID 83724

SOURCE: See Attachment 1, Column A TRIBUTARY: See Attachment 1, Column B

Sources are located on National Forest System Land in the Headwaters Hangman Creek

subwatershed (HUC12 170103060101).

1.000 CFS QUANTITY:

3.000 AFY

The quantity under this water right is limited to up to 3.00 acre feet per year, with a diversion rate never to exceed the lesser of 1.00 CFS or twenty-five (25) percent of the rate of flow then available at each point of diversion and, cumulatively, no more than twenty-five (25) percent at the furthest downstream point of diversion in

use under water right nos. 93-07672A thru 93-07672E.

See Attachment 2.

Right nos. 93-07672A, 93-07672B, 93-07672C, 93-07672D and 93-07672E are limited to a

total combined annual diversion volume of 3.000 acre feet.

PRIORITY DATE: 11/15/1932

POINT OF DIVERSION: See Attachment 1, Columns C through G

PURPOSE OF USE QUANTITY PURPOSE AND PERIOD OF USE: PERIOD OF USE

ADMINISTRATIVE 01/01 - 12/31 1.000 CFS

3.000 AFY

Administrative use is for National Forest Administration.

The purpose of use includes, road construction, dust abatement, prescribed fire, vegetation establishment, maintaining riding and pack stock used for administrative purposes, and any other similar incidental administrative uses necessary to fulfill

the purposes of the Organic Administration Act of 1897.

PLACE OF USE: National Forest System Land in the Headwaters Hangman Creek subwatershed (HUC12 170103060101), Upper Santa Creek subwatershed (HUC12 170103040902), Deep Creek

subwatershed (HUC12 170601080109), Gold Creek subwatershed (HUC12 170601080107), Meadow Creek subwatershed (HUC12 170601080103), Mission Creek-Hangman Creek subwatershed (HUC12 170103060102), Benewah Creek subwatershed (HUC12 170103041102), Alder Creek subwatershed (HUC12 170103041003) and John Creek subwatershed (HUC12

170103041002).

See Attachment 3.

## OTHER PROVISIONS NECESSARY FOR DEFINITON OR ADMINISTRATION OF THIS WATER RIGHT:

This right is limited to the intermittent diversion and use of water for the stated purposes. This water right shall not be used as a basis to prevent the future appropriation of water or the basis to request or initiate a delivery call or otherwise have the Idaho Department of Water Resources, a Water District or a Court curtail or limit distribution in whole or in part, to existing legal uses of water to satisfy this water right. This provision shall not be construed as a basis to curtail the United States' use of water under this right to satisfy junior water rights.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than entry of a final unified decree. Idaho Code  $\S$  42-1412(6).

## RULE 54(b) CERTIFICATE

With respect to the issues determined by the above partial judgment it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above partial judgment is a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wildman
Presiding Judge of the
Coeur d'Alene-Spokane River Adjudication

## Attachment 1

	А	В	С	D	E	F	G
1	SOURCE NAME	TO TRIBUTARY	TOWNSHIP	RANGE	SECTION	QQ	SURVEY CODE AND NUMBER
2	Unnamed Stream	Hangman Creek	43N	03W	04	NWSE	
3	Unnamed Stream	South Fork Hangman Creek	43N	04W	24	NWSW	
4	Unnamed Stream	South Fork Hangman Creek	43N	04W	24	SWSW	

## Attachment 2

93-07672	A
93-07672	В
93-07672	С
93-07672	D
93-07672	E

